



**Gazipur Agricultural University**  
**Gazipur-1706, Bangladesh**



**Half-Yearly Progress Report for MS/Ph.D. Program**

**Reporting period:**

**1. Applicant's information:**

<b>Particulars</b>	<b>Details</b>
Name and designation	
Department and faculty	
Name and address of the university where performing the degree program	
Contact information	
Name and address of major professor/supervisor	
Date of MS/Ph.D. enrollment	
MS/Ph.D. thesis/dissertation title	



**2. Progress of research/course:**

Progress summary (Last 6 months)

A. Completed courses (if any):

B. Completed research/works:

C. Milestone Achieved:

**3. Timeline and future plans:**

**4. Expected completion date of degree:**

**5. Assurance of scholarship assistance:**

**Signature of employee:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**6. Comments of supervisor:**

**Supervisor's signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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